



Wisconsin Christmas Tree Producers Association  
**Vendor Registration Form**  
 Winter Convention, January 25-26, 2019, LaCrosse, WI

Co. Name & Address:

|                                      |
|--------------------------------------|
| <b>List names of those attending</b> |
|                                      |
|                                      |
|                                      |

PHONE:

EMAIL:

WEBSITE:

|  |                 |
|--|-----------------|
| <b>Vendor space(check one):</b><br>10' x 10' is \$200.00 _____ 10' x 20' is \$325.00 _____ 10' x 30' is \$450.00 _____<br>Table Space Only (no attendance) @ \$60_____ (Send literature right away with payment) | \$              |
| Electricity needed? <b>Yes, add \$10</b> or No   | \$              |
| Sponsorship: List Door prize _____<br>Sponsorship: Gold \$400+; Silver \$300-399; Bronze \$200-299; Friend \$100-199;<br>Wine/beer for social hour \$ ____; Coffee break (\$3 per cup)                           | \$              |
| Friday Lunch # _____ x \$ 23.00 =  | \$              |
| Saturday Lunch # _____ x \$ 23.00 =  | \$              |
| <b>BANQUET - CHOOSE Entrée</b>   |                 |
| Garlic Rubbed Slow Roasted Black Angus Prime Rib with Creamy Horseradish Sauce and Jus # @ \$45 =  |                 |
| OR Toasted Focaccia Encrusted Walleye with a Champagne Beurre Blanc; # @ \$45 =  |                 |
| Please Note: No refunds or credits on meals except emergencies.<br>Overpayments are considered a donation. Thank you.  | <b>TOTAL</b> \$ |

**Write a product description as you want it printed on a take home sheet for attendees---**

Mail with payment to: WCTPA, W9833 Hogan Rd, Portage, WI 53901-9279. Fax 608-742-8663